SYLLABUS

PHILOSOPHY

FOR
4 YEARS U.G. (HONOURS) PROGRAMME
4 YEARS U.G. (HONOURS WITH RESEARCH) PROGRAMME
AND
P.G. PROGRAMME

EFFECTIVE FROM SESSION 2024-25 ONWARDS

MAHARAJA SUHEL DEV UNIVERSITY
AZAMGARH-276128 (U.P.), INDIA

PREPARED BY

KALIM AHMAD

CONVENER OF PHILOSOPHY
MAHARAJA SUHEL DEV UNIVERSITY
AZAMGARH-276128 (U.P.), INDIA

RESOLUTION

The meeting of Board of Studies (BOS) of PHILOSOPHY was held on 21.10.2024 to consider and approve the NEP-2020 Framework & choice based credit systems Syllabus developed in accordance with G.O. (शासनादेश संख्या–2090 / सत्तर–3–2024–09(01) / 2023(LA) दिनांक 02.09.2024)

The following were present in the above said meeting :-

Sl.No.	Name	Designation	Capacity
01.	Dr. Shriram Pandey Retd. Associate Professor, Gandhi Shatabdi Asnatkottar Mahavidalaya, Koilsa, Azamgarh	Associate Professor	External Expert
02.	Dr. Shyam Briksha Maurya Retd. Associate Professor, Gandhi Shatabdi Asnatkottar Mahavidalaya, Koilsa, Azamgarh	Associate Professor	External Expert
03.	Kalim Ahamad Associate Professor, Dept. of Philosophy, Shibli National College, Azamgarh	Associate Professor	Convener
04.	Dr. Govind Narain Asst. Professor Dept. of Philosopy, Shibli National College, Azamgarh	Asst. Professor	Member

After detailed discussion, the BOARD OF STUDIES of Dated 09.10.2024 have unanimously approved the proposed Framework & Syllabus Philosophy and recommended that it may be implemented in accordance with above said G.O. under National Education Policy 2020.

(P.G. Mem.) **(Convener)** **(External Expert)** **(External Expert)**

****NOTE**

चार वर्षीय स्नातक (मानद); चार वर्षीय स्नातक (मानद शोध सहित) और स्नातकोत्तर (पी0जी0 अर्हताएं (Eligibility) – प्रथम) पाठ्यक्रम की रूपरेखा चार वर्षीय स्नातक (मानद) एवं स्नातक (मानद शोध सहित) डिग्री के लिए चतुर्थ वर्ष में विद्यार्थी उपरोक्त दो मेजर विषयों में से किसी एक विषय (जिसका अध्ययन विद्यार्थी ने अनिवार्य रूप से पूर्व के तीन वर्षों/छः सेमेस्टर में किया है) का चयन करेगा तथा सप्तम व अष्टम् सेमेस्टर्स में भी उसी विषय को पढ़ेगा, परन्तु स्नातक (मानद शोध सहित) डिग्री के लिए विद्यार्थी को पहले से छठें सेमेस्टर तक 75 प्रतिशत अंक अनिवार्यतः प्राप्त होना चाहिए। तीन वर्षीय स्नातक के पश्चात विद्यार्थी किसी नये विषय में परास्नातक में प्रवेश ले सकता है (जिसमें Pre-requisite के अनुसार वह अर्ह है), परन्तु एक वर्ष की परास्नातक/चतुर्थ वर्ष की पढ़ाई के बाद उसे कोई डिग्री अथवा डिप्लोमा नहीं मिलेगा। दो वर्ष पूर्ण एवं उत्तीर्ण करने पर ही उसे उस विषय में परास्नातक की डिग्री मिलेगी। त्रिवर्षीय स्नातक के अध्ययन के पश्चात् चार वर्षीय डिग्री के लिए भी विद्यार्थी को उस विषय में परास्नातक में नया प्रवेश लेना होगा जो कि विश्वविद्यालय में प्रचलित प्रवेश प्रक्रिया के अनुरूप परास्नातक की उपलब्ध सीटों पर किया जायेगा।

4th YEAR UG (HONS.) / 4th YEAR UG (HONS. WITH RESEARCH)** / M.A. PHILOSOPHY

YEAR	SEM.	CATEGORY/TYPE OF THE COURSE	COURSE CODE	PAPER TITLE	THEORY/ PRACTICAL	CREDIT
4th YEAR UG (HONS.)/4th YEAR UG (HONS. WITH RESEARCH)/ M.A. (1st YEAR) / P.G. DIPLOMA	VII	MAJOR (COMPULSORY)	A100701T	Classical Indian Philosophy-I	Theory	04
			A100702T	Classical Western Philosophy-I	Theory	04
			A100703T	Ethics	Theory	04
			A100704T	Philosophy of Shankaracharya	Theory	04
		Major (Optional)	**Optional Paper**	**Choose any one of the following**		
			A100705T	Philosophy of Buddha	Theory	04
			A100706T	Applied Ethics	Theory	04
		Research Project (To be chosen by the student of 4th Yr. Hon. with research instead of the above optional papers)	A100707T	Research Project in Philosophy	Project/Dissertations	04
	VIII	MAJOR (COMPULSORY)	A100801T	Classical Indian Philosophy-II	Theory	04
			A100802T	Classical Western Philosophy-II	Theory	04
			A100803T	Meta Ethics	Theory	04
			A100804T	School of Vedanta	Theory	04
		MAJOR (OPTIONALS)	**Optional Paper**	**Choose any one of the following**		
			A100805T	Classical Islamic Philosophy	Theory	04
			A100806T	Comperative Religion	Theory	04
		Research Project (To be chosen by student of 4th yr. Hons. with research instead of the above optional paper)	A100807R	Research Project in Philosophy	Project / Dissertations	04

M.A. (PHILOSOPHY) SECOND YEAR

YEAR	SEM.	CATEGORY/TYPE OF THE COURSE	COURSE CODE	PAPER TITLE	THEORY/ PRACTICAL	CREDIT
M.A. SECOND YEAR	IX	MAJOR (COMPULSORY)	A100901T	Contemporary Indian Philosophy-I	Theory	04
			A100902T	Contemporary Western Philosophy-I	Theory	04
			A100903T	Philosophy of Religion	Theory	04
		Major (Optional)	**Optional Paper**	**Choose any one of the following**		
			A100904T	Philosophy of Social Changes	Theory	04
			A100905T	Logic	Theory	04
		Major Research Project	A100906T	Research Project in Philosophy	Project / Dissertation	04
	X	Major (Compulsory)	A101001T	Contemporary Indian Philosopy-II	Theory	04
		Optional Groups	**Optional Papers**	**Chose any one of the following (A or B) consisting of three papers each**		
		GROUP-A	A101002T	Contemporary Western Philosophy-II		04
			A101003T	Philosophy of Patanali Yoga		04
			A101004T	Socio-Political Philosophy		04
		GROUP-B	A101005T	Indian Epistemology		04
			A101006T	Western Metaphysics		
			A101007T	Essay		
		RESEARCH PROJECT	A101008R	Research Project in Philosophy	Project / Dissertation	04

Semester VII

Paper 1

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100701T	Course Title: Classical Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit	Topics	No. of Lectures
I	Nature and the Characteristics of Indian Philosophy. Vedic and Upanisadic: Rta, Yajna, Brahman and Atman, Samsara and Moksha, Saguna and Nirguna Brahman. Distinction between Brahminic and Sraminic traditions. Carvaka:Pratyaksa as the only pramana, critique of anumana and sabda, Consciousness as epi-phenomenon.	15
II	Jainism: Jiva, ajiva, anekantavada, syadavada, Bondage and Liberation, theory of knowledge.	15

III	Buddhism: Four noble truths, Eight fold Path,Theory of dependent origination, Theory of non eternalisim, Five Skandhas, Theory of no-soul, Nirvana	15
IV	Nyaya: Pratyaksa, Anumana, Upamana Sabda, Hetvabhasa, Paratah-Pramanyavada.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-

Semester VII

Paper 2

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100702T	Course Title: Classical Western Philosophy I	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit	Topics	No. of Lectures
I	Nature and characteristic of western philosophy. Plato: Theory of knowledge, knowledge and opinion, Theory of Ideas, the method of dialectic, Idea of Good and God.	15
II	Descartes: The Method of Doubt, cogito ergo sum, innate ideas, Cartesian dualism: mind and matter, interactionism, God.	15
III	Spinoza: Substance Attribute and Mode, the concept of God, pantheism, parallelism.	15
IV	.Leibnitz: Monadology, pre-established harmony, God.	15

Suggested Readings:

1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.
2. W.T.Stace, "A Critical History of Greek Philosophy",Macmillan Martin's

Press,1969.

3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle",Methuen and Co.Ltd.London,1967.
4. Tripathi,C.L.,"Greek Evam Madhyakalin Darshan",Prayag Pustak Sadan,Allahabad,2006(6th)edi.
5. Srivastava,J,S.,"Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas",Kitab Mahal,Allahabad,1968.
6. D.J.O'Conner, "A Critical History of Western Philosophy",Free Press of Glencoe,NewYork,1964.
7. Sharma,Chandradhar, "Pashchatya Darshan",Motilal Banarasi Das,Delhi,1992.
8. Upadhyay,H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas",Darshan Anusheelan Kendra,Allahabad,1999.
9. Masih,Yakoob, "A Critical History of Western Philosophy(Greek, Medieval and Modern),Motilal Banarasi Das,1994.
10. Kenny, Anthony, "A New History of Western Philosophy", OxfordUniversity Press, Oxford,1985.

Suggestive digital platforms web links

11. http:// heecontent.upsdc.gov.in/Home.aspx
12. https://plato.stanford.edu/

Semester VII

Paper 3

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100703T	Course Title: Ethics	
Course outcomes: This course introduces the idea of Ethics and its relevance to society. In this paper a student studies some of the prominent theories related to Indian and Western Ethics.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Introduction to Ethics Classification of Ethics: Normative Ethics, Meta Ethics, Applied Ethics Ethical Concepts: Good, Right, value, Duty,and Virtue, Postulates of Morality.	15
II	Ethics of Bhagavata Geeta: Varnashrama Dharma, Nishkama karma, Svadharma, Loksanghraha, Sthitprajna, Moksha.	15
III	Ethics of Buddha: Four Noble Truths, Eight fold Path, Nirvana Ethics of Mahaveera: Tri-Ratna, Samvara-Nirjara, Moksha.	15
IV	Utilitarianism: Principle of utility, Bentham (Quantitative Utilitarianism), Mill (Qualitative Utilitarianism).	15
V	Kants moral theory: Categorical Imperative, Duty for the sake of duty, Good-will, Maxims of morality.	15

Suggested Readings:

1. Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal

Publication, New Delhi, 1994.

2. Frankena, W., "Ethics", Pearson, New Delhi, 1998.

3. Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.

4. Pandey, S.L., "Neetishastra ka Sarvekshana", Central Publishing House, Allahabad, 1992.

5. Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.

6. Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.

7. Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.

8. Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasidass, New Delhi, 1998.

9. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan

Nideshalaya, New Delhi, 1991.

10.Sinha,J.N., "Niti shastra(A Manual Of Ethics)",Jai Prakash Nath and Company,Meerut,

11. B.N Singh, Nitishatra ki rooprekha, Vishvadhyalaya Publiction, Varanasi.

Suggestive digital platforms web links-

11. http://heecontent.upsdc.gov.in/Home.aspx

12. https://plato.stanford.edu/

Semester VII

Paper 4

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100704T	Course Title: Philosophy of Samkaracharya	
Course outcomes: Students will Know the Basic Concepts of the Philosophy of Samkaracharya		
Credits: 4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Brahma sutra (chatuh sutri) Bhasya.	10
II	Brahman, Jiva, Jagat, Maya, Relation between Brahman and jiva.	15
III	Anubhava, tarka, sruti and aparokshanubhuti.	15
IV	Anirvachaniya khyativada Vivartavada.	15
V	Philosophical Criticism of Mimamsa, Samkhya, Vaiseshika, Jaina, Buddhist momentariness, Yogacara and Madhyamika.	15
VI	Bondage and Liberation.	5

Suggested Readings:

1. Dharmarajadhvarindra, "Vedanta Paribhasha", Gajanan Shastri Musalganvkar (Trans.), Chaukhamba Vidyabhavan, Varanasi, 2010.
2. Kirtikar, Rao Bahadur Vasudeva J.,"Studies in Vedanta", D.B. Taraporevala Sons & Co., Bombay, 1924.
3. Mahadevan, T.M.P., "Sankaracharya",National Book Trust, New Delhi, 2014.
4. Mahadevan, T.M.P., "The Philosophy of Advaita", Bhartiya Kala Prakashan, Delhi, 2011.
5. Mishra, Arjun and Mishra, Hridaya Narayana, "Advaita Vedanta", Madhya Pradesh Hindi Granth Academy, Bhopal, 2010.
6. Pandey, Sangam Lal, "Pre-Samkara Advaita Philosophy", Darshan Peeth, Allahabad, 1983.
7. Pandey, Sangam Lal, "Mool Shankar Vedanta", Central Book Depot, Allahabad, 1979.
8. Sadananda, "Vedantasar", Ramashankar Tripathi (Trans.), Chaukhamba Publishers, Varanasi, 2005.
9. Sharma, Rammurty, "Advaita Vedanta", Eastern Book Linkers, Delhi, 1998.
10. Srivastava, Jagdish Sahay, "Advaita Vedanta ki Tarkik Bhumika", Kitab Mahal, Allahabad, 2005.
11. Suggestive digital platforms web links-

Semester VII

Paper 5

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100705T (B)	Course Title: Philosophy of Buddha	
Course outcomes: Students will Know the Basic Concepts of the Philosophy of Buddha		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Tri-Ratna: Buddha, Dhamma, Sangha Tri-Pitakas: Sutta Pitakas,Abhidhamma Pitakas,Vinay Pitakas.	15
II	Teahings: Four Noble Truths and Eight Fold Path.	15
III	Samsara: Dependent Origination, Theory of Non-Eternalism.	10
IV	Person: Five Skandhas, Theory of No-Soul, Karma, Rebirth.	10
V	Nirvana: End of Suffering.	10
VI	Sects of Buddhism: Theravada, Mahayana, Navyana. Buddhism as a World Religion.	15

Suggested Readings:

1. Paul Carus, The Philosophy of Buddhism, Samyak Prakashan, New Delhi.
2. Walpola sri rahula, What the Buddha Taught, Oneworld, Oxford.
3. Traleg Kyabgon, The Essene of Buddhism, Shambhala South Asia editions, 2014.
4. Ven. Piyadassi Thera The Buddha's Ancient Path, Samyak Prakashan, New Delhi.
5. T.W. Rhys Davids, Early Buddhism, Gyan Publishing House, New Delhi.
6. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
7. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
8. Suggestive digital platforms web links-

Semester VIII
Paper 6
(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100706T	Course Title: APPLIED ETHICS	
Course outcomes: To learn about applied Ethics in various segments of human life and understand its significance in present scenario.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

UNIT	Topics	No. of Lectures
I	1. Nature and Scope of Applied Ethics 2. Ethical Theories: Teleological and Deontological	15
II	1. Political Ethics: Terrorism; Cause and Solutions 2. Environmental Ethics: Deep Ecology; Animal Rights	15
III	1. Media Ethics: Censorship; Private and Social Responsibilities; Challenges to MediaEthics 2. Information Ethics: Invasion of Privacy	10
IV	1. Medical Ethics: Doctor-Patient relationship; Euthanasia; Abortion	10
V	1. War-Ethics: Just War Theory; Weapons of Mass Destruction: Chemical and Biological Warfare	10

SUGGESTED READINGS:

1. Peter Singer : *Applied Ethics* – Oxford University Press
2. Beachamp & Walter : *Contemporary Issues in Bioethics*
3. Graber &Thomas : *Theory and Practice in Media Ethics* – Research Gate Oxford
4. Michael D. Bayle's : *Ethics and Population* – Transaction pub. US Biblio graphi
5. K .C. Loudon : *Ethical Concepts and Information Technology* – Kennedy Insi-

ute of Ethics Journal

Semester VIII

Paper 1

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100801T	Course Title: Classical Indian Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Samkhya: Nature of prakriti and purusa, proofs for the existence of prakriti and purusa, satkaryavada, relation between purusa and prakriti.	15
II	Yoga: Citta, Cittavrtti, Cittabhumi, Astanga yoga, God.	15
III	Mimamsa: Apaurushyavada of Vedas, Svatahpramanyavada, Concept of Dharma and Yajna.	15
IV	Advaita Vedanta: Brahman and atman, maya and avidhya, jiva and Ishwar, three levels of reality, vivartavada, adhyasa, anirvachniya khyativada, moksha.	15
V	Visistadvaita Vedanta: Brahaman, jiva and jagat, refutation of maya, aprthaksiddhi, parinamavada,moksha. Dvaita Vedanta: panch bheda, brahman, jiva and jagat, moksha.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-

Semester VIII

Paper 2

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100802T	Course Title: Classical Western Philosophy II	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Locke: refutation of innate ideas, ideas and their classifcation, theroy of knowledge, distinction between primary and secondary qualities,	15
II	Berkeley: Rejection of the distinction between primary and secondary qualities, esse est percipi, subjective idealism	15
III	Hume: Impression and ideas, knowledge concerning relations of ideas and knowledge concerning matters of fact, causality, the external world, self, rejection of metaphysics	15
IV	Kant: the critical philosophy possibility of synthetic a priori judgements. Forms of sensibility, categories of understanding, the ideas of reason, phenomenon and noumenon	15
V	Hegel: the dialectical method, absolute idea, absoulte idealism. Marx: dialectical materialism, substructure and super structure, the communist manifesto.	15

Suggested Readings:

1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.
2. W.T.Stace, "A Critical History of Greek Philosophy",Macmillan Martin's Press,1969.
3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle",Methuen and Co.Ltd.London,1967.
4. Tripathi,C.L.,"Greek Evam Madhyakalin Darshan",Prayag Pustak Sadan,Allahabad,2006(6th)edi.
5. Srivastava,J,S.,"Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas",Kitab Mahal,Allahabad,1968.
6. D.J.O'Conner, "A Critical History of Western Philosophy",Free Press of Glencoe,NewYork,1964.
7. Sharma,Chandradhar, "Pashchatya Darshan",Motilal Banarasi Das,Delhi,1992.
8. Upadhyay,H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas",Darshan Anusheelan Kendra,Allahabad,1999.
9. Masih,Yakoob, "A Critical History of Western Philosophy (Greek, Medieval and Modern),Motilal Banarasi Das,1994.
10. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford,1985.

Suggestive digital platforms web links

11. http:// heecontent.upsdc.gov.in/Home.aspx
12. https://plato.stanford.edu/

Semester VIII

Paper 3

(Theory)

Programme/Class	Year: FIFTH	Semester: Eight
Subject: Philosophy		
Course Code: A100803T	Course Title: Meta Ethics	
Course outcomes: Students will learn basic themes of advanced ethics.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Introduction to Meta ethics Ethical cognitivism and non cognitivism	15
II	Moore: concept of Good, naturalistic fallacy, principle of organic unity.	15
III	Hare: Prescriptivism	15
IV	Ayre: Emotivism	15

Suggested Readings:

1. Ayer, A.J., "Language, Truth and Logic",Penguine Books,London, 1971.

2. Hare, R.M., "The Language and Moral",Oxford University Press,Oxford,1963.

3.Hill,T.E., "Contemporary Ethical Theories",The MacmillanCo.,New York,1952

4. Warnoch, Mary, "Ethics Since 1900",Oxford University Press,1960.

5. Mishra, H.N., "Unnat Nitishastra",Shekhar Prakashan,Allahabad,1995.

6. Verma, V.P., "Adhi-Niti Shashtra ke Mukhya Sidhant",Allied Publishers Limited,New Delhi,1995(2nd Edition).

7.Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.

8.Broad,C.D., "Five types of Ethical Theories"Routledge and Kegan Paul,1959.

9.Sinha,J.N., "Niti Shastra (A Manual Of Ethics)",Jai Prakash Nath and Company,Meerut,

Suggestive digital platforms web links-

Semester VIII

Paper 4

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100804T	Course Title: Schools of Vedanta	
Course outcomes: Students will learn the basic concepts of various schools of vedanta.		
Credits:4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Advaitavada: Brahman, jiva, jagat, maya, relation between brahman and jiva, vivartavada, bondage and liberation.	15
II	Visishtadvaitavada: Brahman, jiva, jagat, relation between brahman and jiva, parinamavada, refutation of mayavada, bondage and liberation.	15
III	Dvaitavada: Tatva or Padartha vichar, relation between brahman and jiva, bondage and liberation.	15
IV	Dvaitadvaitavada: Tatva vichar, brahman and jiva, bondage and liberation.	15
V	Shuddhadvaitavada: Tatva vichar, relation between brahman and jiva, pushti marga, bondage and liberation.	15

Suggested Readings:

1. ny f'kxkj f'ko] onkUr n"ku dk lo{k.k] vk;'eku if(yd"ku] ubZ fnYYkhA
2. ny f'kxkj f'ko] v}Sr onkUr] vk;'eku if(yd"ku] ubZ fnYyhA
3. ny f'kxkj f'ko] "kdjkRrj onkUr] vk;'eku if(yd"ku] ubZ fnYyhA
4. Devraj, Nanda Kishor, "Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2002.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
7. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
8. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
9. Tapasyananda, Swami, "Bhakti School of Vedanta", Sri Ramkrishna Math, Chennai, 2019.
10. Suggestive digital platforms web links-

Semester VIII
Paper 5
(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100805T	Course Title: CLASSICAL ISLAMIC PHILOSOPHY	
Course OBJECTIVES:- To Learn About The Basic Issues In Islamic Philosophy Along With Its Primary Sources Which Are Interpreted By Some Great Islamic Thinkers Of Various Fields.		
	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P:5-0-0		

UNIT	Topics	No. of Lectures
I	1. Reason and Revelation in Islām 2. *'Ilm-al-Kalām:* Mu'tazilism, Ash'arism, Shi'ism	15
II	1. Metaphysical Dimension of the Qur'ān: Idea of Personal God; Creationism	15
III	1. Ibn Arabī: *Wahdat-al-Wujūd;* Shaikh Ahmad Sirhindī: *Wahdat-al-Shuhūd*	10
IV	1. Shah Walī Allah: Reconciliation between *Wujūd* and *Shuhūd* 2. Mulla Sadrā: Analysis of Being	10

SUGGESTED READINGS:

1. M.M. Sharif : *History of Muslim Philosophy* - OTTO HARRASSOWITZ
2. O' Leary : *Arabic Thought and its Place in History* Wiesvadenge
3. De Boer : *History of Philosophy in Islām* DeLacy DUB. Londi
4. Dr. Mir Waliuddin : *Quranic Sufism* - Motilal B Das, Delhi
5. Fazlur Rahman : *The Philosophy of Mulla Sadrā* - ViewDork Press, Albo
6. Waheed Akhtar : *The Early Imamia Shi'ite Thinkers*
7. B.A. Faruqi : *Sheikh Ahmad's Concept of Tawhīd*
8. Kāzmī, Latīf H.S., : *Studies in Islamic Philosophy(Part One)* NATIONAL PRINTERS AND DUBLISHER. ALIGARH (U.P)

Semester VIII
Paper 6
(Theory)

Programme/class	Year: fourth	Semester: Eight
Subject: Philosophy		
Course Code: A1000806T	Course Title: Comparative Religion	

Course outcomes: Students will Learn the comparative concepts of Indian and Western Religions.

Credits: 4

Max Marks: 25+75

Min. Passing Marks:

Elective (Open for all)

Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0

Unit	Topics	No. of Lectures
I	Introduction to the concept of Comparative Religion Distinction and Dialogue between Indian and Western Religions.	5
II	Hinduism: Vedas, Brahman and Atman, Varnashrama Dharma, Moksha.	10
III	Buddhism: Tri-Pitakas, Four Noble Truths and Eight Fold Path, Samsara and Nirvana.	10
IV	Jainism: Agamas. Jiva and Aliva, Tri-Ratna and Kevalya.	10
V	Sikhism: Guru Granth Saheb, Concept of Waheguru, Moksha.	5
VI	Judaism: Hebrew Bible, Concept of Yahweh. Covenant, Ten Commandments, Salvation.	5

IX	Zoroastrianism: Avesta. Concept of Ahura Mazda. Salivation.	5

Suggested Readings:

1. Bouquest, A.C., "Comparative Religion, Penguine Press, London, 1941.
2. Smith,W.C.. "The Meaning and end of Religion:A New Approach to the Religious Traditions of Mankind, Macmillan Co New York, 1963.
3. Sharpe. Erik J. "Comparative Religion".Bristol Classical Press,2013.
4. Devaraja, N.K, "Hinduism and Christianity Asia Pub. House, Bombay. 1989
5. Tiwari, K.N., "Comparative Religions". Motilal Banarasidas Pub. Pvt.Ltd. New Delhi, 2009.
6. Masih. Y." Tulnatmaka dharma darsham", Motilal Banarasidas Pub. Pvt. Ltd. New Delhi 2018.
7. Bhattacharya. HD. "oundations of Living Farth" Motilal Banarasidass. New Delhi, 1994. Second Edition.
8. Chattarjae. P.B. Comparative Religion". Ramkrishna Mission Institute of Culture, Kolture, Kolkata 1996.
9. Chattarjee, S.C, " The Fundamentals of Hinduism: A Philosophical study". Calcutta. 1950.

Semester IX

Paper 1

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100901T	Course Title: Contemporary Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Nature and characteristic of Contemporary Indian Philosophy. Swami Vivekananda: Practical Vedanta, Universal Religion, four kinds of yoga	15
II	Aurobindo: Saccidananda, Evolution and involution, Supermind, Integral Yoga, gnostic being.	15
III	Radhakrishnan: Intellect and Intuition, The idealist view of life, Man's destiny.	15
IV	K.C.Bhattacharya: Concept of Philosophy, Grades of Subjectivity, Grades of theoretic consciousness.	15
V	.Gandhi: Truth is God, Truth and non voilence, satyagraha, sarvodaya, sarvadharma sambhava.	15

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

Semester IX

Paper 2

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100902T	Course Title: Contemporary Western Philosophy I	
Course outcomes: Students will learn the basic concepts of contemporary western philosophy		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Nature and characteristic of Contemporary Western Philosophy. G.E. Moore: Refutation of Idealism, Defense of common sense.	15
II	Bertrand Russel: Logical Atomism, Metaphysical aspects of logical atomism.	15
III	Ludwig Wittgenstein: Language and Reality, The Picture Theory of Meaning, Distinction of Saying and Showing.	15
IV	Logical Positivism: Verification theory of meaning, Elimination of Metaphysics, Concept of Philosophy.	15
V	Gilbert Ryle: Category Mistake, concept of mind, critique of cartesian dualism.	15

Suggested Readings:

1. Lal, B. K. Contemporary Western Philosophy, Motilal Banarasidass, Delhi, 2014.
2. Mishra, Nityananda, "Samkaleen Pashchatya Darshan", Motilal Banarasidass, Delhi, 2014.
3. Saxena, Laxmi, "Samkaleen Pashchatya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
4. Upadhyaya, Harishankar, "Jñānamimansa ke Mool Prashna", Penman Publishers, Delhi, 2006. Suggestive digital platforms web links-

Semester IX

Paper 3

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100903T	Course Title: Philosophy of Religion	
Course outcomes: Students will learn the basic features of philosophy of religion		
Credits: 4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Nature and Scope of Philosophy of Religion. Distinction between Indian and western religions. Nature of God: Personal, Impersonal, Naturalistic.	15
II	Conceptions of God: Deism, Pantheism, Panentheism,Theism. Arguments for the existence of God: Ontological, Cosmological, Teleological, Moral.	15
III	Problem of Evil /Suffering and its solution. Destiny of Salvation / liberation and its Pathway.	15
IV	Problems of Religion: Pluralism, Tolerance, Secularism, Comversion, Universal Religion, Future of religion.	15

Suggested Readings:

1. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidass, New Delhi, 1994. Second Edition.

2. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.

3. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950.

4. Davies, Brian, "An Introduction to the Philosophy of Religion", Oxford University Press, New York, 2004. Third Edition.

5. Hick, John, H., "Philosophy of Religion", Pearson India Educational Services Private Ltd., New Delhi, 2016. Fourth Edition.

6. Masih, Y., "Tulnatmaka Dharma-Darshan", Motilal Banarasidass, New Delhi, 2018.

7. Pandey, Rishi Kant, "Dharma-Darshan", Pearson India Educational Services Private Ltd., New Delhi, 2016.

8. Verma, Ved Prakash, "Dharma Darshan Ki Mool Samasyaein", Hindi Madhyam Karyanvyan Nideshalaya, Delhi Vishvavidyalaya, Delhi, 2010.

9. Suggestive digital platforms web linkshttp:// heecontent.upsdc.gov.in/Home.aspx

Semester IX

Paper 4

(Theory)

Programme/Class	Year: FIFTH	Semester: Nine
Subject: Philosophy		
Course Code: A100904T	Course Title: Philosophy of Social Changes I	
Course outcomes: After studying this course, a student will understand the philosophy of some important of Social Changes		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit	Topics	No. of Lectures
I	Theories of relation between Individual and society. The Place of religion in society, Religions tolerance, Secularism.	15
II	Social Ideas- Aristocratic and Democratic.	10

III	Means of social change- Satyagrah, Terrorism, constitutionalism Revolutonalism.	10

IV	Feminism.	10

Suggested Readings:

1. Samajik rajanitik darshan -(Dr. H.N. MISHRA)
2. Samaj aur rajniti darshan -(RAMENDRA)
3. Samaj darshan saidhantik evam samsyatmak vivechan- (Dr. H.N. MISHRA)

Semester IX

Paper 5

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100905T	Course Title: Logic	
Course outcomes: This course introduces the Logic. By studying this course, a student will develop an understanding of various concepts and theories related to logic.		
Credits: 4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Truth and Validity Differences between Deductive and Inductive Logic.	15
II	Classification of Propositions. Categorical Syllogism. Square of Opposition.	15
III	Venn Diagram.	15
IV	. Truth table Using Truth-Tables for testing the validity of arguments.	15
V	Informal and Formal fallacies.	15

Suggested Readings:

1. Copi, Irving M., "Symbolic Logic", Prentice Hall of India Private Limited, New Delhi, 2005.
2. Copi, Irving M., Cohen, Carl & McMohan, Kenneth, "Introduction to Logic", Pearson India Education Service Pvt. Ltd., Delhi, 2016. Fourteenth Edition.
3. Chakraborti, Chhanda, "Logic: Informal, Symbolic & Inductive", PHI Learning Private Limited, Delhi, 2016. Second Edition.

4. Tiwari, Avinash, "Pratikatmak Tarkshastra: Ek Parichay", Saraswati Prakashan, Allahabad, 2004.
5. Verma, Ashok Kumar, "Pratikatmak Tarkshastra Praveshika", Motilal Banarasidass Publishers Pvt. Ltd., New Delhi, 2013.
6. Suggestive digital platforms web links-

Semester X

Paper 1

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A101001T	Course Title: Contemporary Indian Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Dr. Ambedkar: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Untouchability, Navayana Buddhism.	15
II	Jyotiba Phule: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Shudras, Satyashodhak Samaja.	15
VI	Maulana Azad: Hindu- Muslim Unity, Oneness of God, Unity of Humanity, National Integrity.	15

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

Semester X

Paper 2

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A101002T	Course Title: Contemporary Western Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of important thinkers who analyzed philosophical theories in a scientific and logical manner.		
Credits: 4	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	.William James: Pragmatic Theory of Meaning and Truth, Pragmatic conception of Reality.	15
II	Edmund Husserl: Phenomenological method, Theory of Intentionality, Phenomenological Epoche and Reduction, Transcendental subjectivity.	20
III	Soren Kierkegaard: Truth is subjectivity, Three Spheres of Existence.	20
IV	J. P. Sartre: Existence Precedes Essence, Being and Nothingness, the Regions of Being: Being-in-Itself, Being-for-Itself, Being-for- Others, freedom and Bad faith, Existentialism as Humanism.	20

Suggested Readings:

1. Davis, Colin, "Levinas: An Introduction", University of North Dame Press, USA, 1990.
2. Malachowsky, Alan R., "Richard Rorty", Princeton University Press, 2002.
3. Malachowsky, Alan R. (ed.), "Reading Rorty", Basil Blackwell, Oxford, 1990.
4. Mishra, Nityananda, "Samkaleen Pashchatya Darshan", Motilal Banarasidass, Delhi, 2014.
5. Saxena, Laxmi, "Samkaleen Pashchatya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
6. Upadhyaya, Harishankar, "Jñānamimansa ke Mool Prashna", Penman Publishers, Delhi, 2006.
7. Suggestive digital platforms web links-

Semester X

Paper 3

(Theory)

Programme/Class	Year: Fifth	Semester: TEN
Subject: Philosophy		
Course Code: A10[illegible]3T	Course Title: Philosophy of Patanjal Yoga	
Course outcomes: Study & practice of this course will provide the basic concepts of patanjal yoga to learn and practise.		
Credits 4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	Yoga: Nature, definition and purpose.	15
II	Citta, Cittavrtti, Cittabhumi, Panch Klesha.	15
III	Eight Fold Yoga.	15
IV	Means of Yoga.	15
V	Nature of God, Role of God in Yoga, Proofs for the existence of God.	15

Suggested Readings:

1. Patanjal Yoga Sutra
2. Cheema, Pooja Lamba, "Vipassana", Prabhat Prakashan, New Delhi, 2017.
3. Gheranda Samhita
4. Iyengar, B. K. S., "Yoga for Everyone", Dorling Kindersley, Noida, 2018.
5. Patanjal Yogasutra
6. Swami Omananda Tirth, Patanjal Yoga Pradeep.
7. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013.
8. Vivekananda, Swami, "The Complete Book of Yoga : Karma Yoga, Bhakti Yoga, Raja Yoga,

Jnana Yoga", Fingerprint Publishing, New Delhi, 2019
9. Yogananda, Paramhansa, "Autobiography of a Yogi", Yogoda Satsanga Society of India, Ranchi,1998
10. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.
11. Yogi, Maharshi Mahesh, "Bhavateet Dhyana", Nabhi Publication, New Delhi, 2018.
12. Suggestive digital platforms web links-

Semester X

Paper 4

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A101004T	Course Title: Socio-Political Philosophy	
Course outcomes: Students will learn the basic concepts of Socio-Political Philosophy.		
Credits: 4	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit		No. of Lectures
I	.Introduction to Socio-Political Philosophy Different forms of Government: Monarchy, Theocracy, Democracy.	15
II	Ideal from of Government: Democracy, its definition and various forms. Democratic Ideals: Liberty, Equality, Fraternity, Justice, Rights.	15
III	Hindrances of Democracy: Caste discrimination, Gandhi and Ambedkar debate on Caste discrimination, Tribal discrimination. Gender discrimination. Social Justice: Sarvodaya, Antyodaya, Affirmative Action.	15
IV	Ideologies :Feminism, Humanism, Multiculturalism Secularism.	15

Suggested Readings:

1. Mishra H.N.,"Samajik Rajnitik Darshan",Shekhar Prakashan, Allahabad,2018.

2. Rajyashree, "Darshan, Manav evam Samaj", Madhya Pradesh Hindi Granth Academy, Bhopal, 2006.

3. Gauba, O.P., "Social and Political Philosophy", Mayur Books, New Delhi, 2018. Fifth Edition.

4. Joad, C.E.M., "Introduction to Modern Political Theory", Oxford University Press, London, 1953.

5. Joad, C.E.M., "A Guide to Modern Thought", Kessinger Publishing LLC, USA, 2007.

6. Mackenzie, J.S., "Outlines of Social Philosophy", George Allen & Unwin Ltd., London, 2003.

7. Pandey, S.L., "Samaj Darshan ki ek Pranali", Asia Prakashan, Allahabad, 1984.

8. Pathak, Rammurti, "Samajik-Rajnitik Darshan ki Ruprekha", Abhimanyu Prakashan, Allahabad,
2008.

9. Raphael, D.D., "Problems of Political Philosophy", Macmillan Press Ltd., Hampshire, London,
1990.

10. Singh, Shiv Bhanu, "Samaj Darshan", Sharda Pustak Bhawan, Allahabad, 2008.

1. Singh, Shiv Bhanu & Shukla, S. K., "Critique of Justice", Philosophy Department Ewing
Christian College, Allahabad, 2009.

12. Suggestive digital platforms web linkshttp://
heecontent.upsdc.gov.in/Home.aspx

Semester X

Paper 5

(Theory)

Programme/Class	Year FIFTH	Semester : Tenth
Subject : Philosophy		
Course Code : A101005	Course Titile : Indian Epistemology	
Course outcomes : Students will know the Basic Concepts of the Indian Epestemology		
Credits : 4	Elective (Open for all)	
Max Marks : 25+75	Min. Passing Marks :	
Total No . of Lectures - Tutorials-Practical (in hours per week) : L-T-P: 4-0-0		

Unit		No. of Lectures
I	Cognition : its definitions and nature ; division of Cognition : valid (prama) and in valid (aprama) , validity (Pramana) : its nature , conditions and definitions ; valid cognition (prama) ; classification.	12
II	The nature , origin (utpatti) and ascertainment (Vyapata) of validity : swatahpramanyavada ; pratahpramanyavada .	12
III	The theories about invalid perceptual cognition (khyativada) ; akhyati, anyathakhyati , viparita khyayti , atmakhyati , asatkhyati , anirvacaniyakhyati, satkhyati abhinav anyathakhyati , sadasatkhyati.	12

Books Recommended :

D.M. Dutta : The Six ways of knowing

Srinivcasa Rao : Perceptual Error: The Indian Theories

Kishore Sharma : Bhartiya Darshanika Samasyayen

B. Russel : Human knowledge ; its Scope and Limits

H.N. Mishra : Jyanmimamsa ki Samasyayen

S.L. Pandey : Bharatiya Tarkashahtra ka Adhunika Parichaya

Semester X

Paper 6

(Theory)

Programme/Class	Year : FIFTH	Semester : Tenth
Subject : Philosophy		
Course Code : A101006	Course Titile : Western Metaphysics	
Course outcomes : Students will know the Basic Concepts of the Western Metaphysics		
Credits : 4	Elective (Open for all)	
Max Marks : 25+75	Min. Passing Marks :	
Total No . of Lectures - Tutorials-Practical (in hours per week) : L-T-P: 4-0-0		

Unit		No. of Lectures
I	Metaphysics : possibility , scope and concerns.	12
II	Substance : Aristotle account ; substance and properties , kinds and activity : the debate between rationalism and empiricism.	12
III	Causation : causation and regularity : causation and conditionals relation of causation .	12
IV	Space and Time : nature : theories : relation between space and time .	12
V	Mind and Body : dualism and materialism.	12

Books Recommended :

Jadunath Sinha : Indian Realism

Stephen H. Philips : Classical Indian Metaphysics

Ashok Kumar Verma : Tattvamimamsa evam Janmimamansa

Harsh Narain : Evolution of the Nyaya-Vaisesika Categoriology

Y.Maseeh : Pascatya Darsana ka Samiskshatmak Itihas

Hamlyn : Metaphysics

Arjuna Mishra : Darshan ki Mool Dharayen